

Attorney Docket No. 111828.121US1  
(formerly 111828.120US1)

Express Mail Label No. EV 735322393 US  
Patent

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Smithies et al. Examiner: Naresh Vig  
Application No.: 09/805,196 Confirmation No.: 1727  
Filing Date: March 14, 2001 Art Unit: 3629  
For: METHOD AND SYSTEM FOR RECORDING EVIDENCE OF ASSENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**SECOND SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

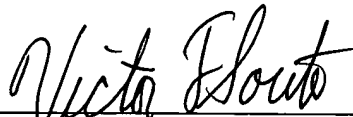
Sir:

Pursuant to 37 C.F.R. §§1.56, 1.97, and 1.98, applicants bring to the attention of the Examiner the following documents listed on the attached Form PTO SB-08. Copies of the listed references are submitted herewith. It is respectfully requested that the Examiner initial and return a copy of the enclosed Form PTO SB-08 with the next Patent Office communication.

This Information Disclosure Statement is being filed prior to the mailing date of a first Office Action on the merits. No certification or fee is believed to be due. If, however, a fee is due, please charge our Deposit Account No. 08-0219.

Respectfully submitted,

Date: August 31, 2005

  
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| <b>Substitute for form 1449A/B/PTO</b><br><br><b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br>(Use as many sheets as necessary) |   |    |   | <b>Complete If Known</b> |   |
|   |   |    |   | Application Number       | 09/805,196                                |
|   |   |    |   | Filing Date              | March 14, 2001                            |
|   |   |    |   | First Named Inventor     | Christopher P. K. SMITHIES                |
|   |   |    |   | Art Unit                 | 3629                                      |
|   |   |    |   | Examiner Name            | Naresh Vig                                |
| Sheet   | 1 | of | 1 | Attorney Docket Number   | 111828.121US1<br>(formerly 111828.120US1) |

| U.S. PATENT DOCUMENTS |                          |  |                                |  |   |
|-----------------------|--------------------------|--|--------------------------------|--|---|
| Examiner<br>Initials* | Cite<br>No. <sup>1</sup> | Document Number                          | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
|                       |                          | Number-Kind Code <sup>2</sup> (if known) |                                |  |   |
|                       |                          | US-6,401,066-B1                          | 06-04-2002                     | McIntosh   |   |
|                       |                          | US-6,876,987-A1                          | 08-01-2002                     | Bahler et al.                                      |   |

| FOREIGN PATENT DOCUMENTS |                          |   |                                   |  |   |                |
|--------------------------|--------------------------|---|-----------------------------------|--|---|----------------|
| Examiner<br>Initials*    | Cite<br>No. <sup>1</sup> | Foreign Patent Document   | Publication<br>Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages<br>or Relevant Figures Appear | T <sup>6</sup> |
|                          |                          | Country Code <sup>3</sup> -Number <sup>4</sup> -Kind Code <sup>5</sup> (if known) |                                   |  |   |                |
|                          |                          |   |                                   |  |   |                |

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| NON PATENT LITERATURE DOCUMENTS |                          |   |                |
|---------------------------------|--------------------------|---|----------------|
| Examiner<br>Initials            | Cite<br>No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>2</sup> |
|                                 |                          |   |                |

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<sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> Applicant is to place a check mark here if English language Translation is attached.

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|-----------------------|--|--------------------|--|
| Examiner<br>Signature |  | Date<br>Considered |  |
|-----------------------|--|--------------------|--|